



# ANCIL HOFFMAN GOLF CLUB

## 2020 Membership Application

(Please Circle 2) New Renewal / Male Female Junior

The membership renewal period is January 1, 2020 through December 31, 2020 and renewal memberships **MUST** be renewed by January 10, 2020 to avoid a **\$10 late fee**. **NEW MEMBERSHIP BONUS: As a new Member your membership will include the remainder of 2019 when applying after 10/1/2019.**

Last Name:	First Name/ Middle Initial:	Suffix (Jr, Sr):
NCGA/GHIN number:		
E-mail Address (only if different from last application):		
Address (only if different from last application):		
Birth date (MM/DD/YY) (not necessary if you already have GHIN number):		
Mail application with <b>check payable to "AHGC"</b> to: <b>AHGC, Secretary, P.O. Box 2064, Carmichael, CA 95609</b> (or drop a <u>sealed envelope</u> addressed " <b><u>Secretary</u></b> " into the box located in the pro shop next to the check in desk and please write your GHIN number on your check.)		
<p>FEE SCHEDULE: (Please circle the fee amount that applies to you)</p> <p><u>Current</u> AHGC Members renewed by <u>January 10, 2020</u>.....<b>\$82.00</b></p> <p><b><u>NEW Members</u></b> or <b><u>LATE</u></b> Renewals.....<b>\$92.00</b></p> <p>Juniors (Players under 18 years of age are only eligible for Junior Membership and may not play in Regular Club tournaments or NCGA Qualifiers.).....\$ 18.00</p> <p>Donation to NCGA Foundation (optional) .....\$20.00*</p> <p>Total Amount Enclosed.....\$ _____</p> <p>* The <b>NCGA Foundation</b> seeks to promote life skills and values through the game of golf to kids with a focus on disadvantaged youth in communities throughout Northern California.</p>		

I hereby renew or apply for membership in the Ancil Hoffman Golf Club and agree to observe and abide by all the rules, regulations, and by-laws of the Club and the Northern California Golf Association. **I UNDERSTAND THAT I MUST PLAY IN AT LEAST 2 CLUB TOURNAMENTS THAT RESULT IN POSTABLE SCORES DURING THE PRECEDING 12 MONTHS TO BE ELIGIBLE FOR NCGA QUALIFYING TOURNAMENTS AND CLUB TOURNAMENTS DESIGNATED AS "MAJORS."**

(signature) \_\_\_\_\_